



MAIL-IN REGISTRATION

Wild Ones 2019 Design With Nature Conference

Saturday, February 16, 2019 • 9:00 am - 4:30 pm

James B. Woulfe Hall in Anderson Student Center, University of St. Thomas, 2115 Summit Ave., St. Paul MN

Each conference admission includes lunch buffet and refreshment breaks.

Mail-in & online registration closes Saturday, February 2, 2019 or when SOLD OUT

Registrations accepted in order received.

NOTE: A wait list will be available.

SAVE \$15 when you REGISTER by JANUARY 19, 2019

Wild Ones Member

Please circle Chapter below

\$60 x _____ (qty) = \$ _____

Non-Member

\$70 x _____ (qty) = \$ _____

AFTER January 19, 2019

Wild Ones Member

Please circle Chapter below

\$75 x _____ (qty) = \$ _____

Non-Member

\$85 x _____ (qty) = \$ _____

A Non-Member who JOINS or RENEWS by February 2, 2019

\$60 + \$40 membership =

\$100 x _____ (qty) = \$ _____

Please circle Chapter preference below and indicate if:

New or Renew

Qualifying full-time STUDENT

BY January 19, 2019

\$20 x _____ (qty) = \$ _____

AFTER January 19, 2019

\$25 x _____ (qty) = \$ _____

JOIN & REGISTER by February 2

\$20 + \$25 membership =

\$45 x _____ (qty) = \$ _____

Please circle Chapter preference below right.

Would you like to DONATE to Wild Ones'

General Fund? Amount: \$ _____

TOTAL ENCLOSED \$ _____

Make checks payable to:

Wild Ones Twin Cities

Mail to: DWN19

c/o Holley Wlodarczyk

9641 Garfield Ave S #20408

Bloomington, MN 55420

Please complete ALL information for EACH conference attendee*

(use reverse side or additional form if more space is needed)

* We will email your registration confirmation. Please print clearly. *Thank you!*

Name _____

Address _____

City _____ State _____ ZIP _____

Email _____

Phone _____ Student School & ID _____

Name _____

Address _____

City _____ State _____ ZIP _____

Email _____

Phone _____ Student School & ID _____

Join Wild Ones or renew your membership TODAY

for reduced conference fee (see rate to the left) and many other benefits.

Memberships listed are for a 1-year household membership.

Visit WildOnes.org for other membership options. *Memberships are tax deductible.*

Will you be **volunteering** at this year's conference? Yes _____ No _____

See conference volunteer opportunities [HERE](#). Not sure, tell me more _____

Will you be **staffing an exhibit** at the conference? If so, please list business/org name: _____

Do you have an item to donate to the Silent Auction? Yes _____ No _____

If so, please note details here and we will follow up. _____

For more information, please visit designwithnatureconference.org.

Questions? Please email info@DesignWithNatureConference.org

WO CHAPTERS (existing or new members, please circle one)

- [Arrowhead](#) (Duluth)
- [St. Cloud](#)
- [Big River Big Woods](#) (Roseville/St. Paul Metro)
- [St. Croix Oak Savanna](#) (Stillwater/NE Metro)
- [Northfield Prairie Partners](#) (Northfield/South of the River)
- [Twin Cities](#) (Richfield/Minneapolis Metro)
- [Prairie Edge](#) (Minnetonka/SW Metro)
- Partner-At-Large (No chapter affiliation)
- Other (list) _____



For office use only: Postmarked _____ Received _____ Check# _____ Amount \$ _____ Ticketed _____